



PATENT
450100-04865

2155
ETW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jody J. SHAPIRO
Serial No. : 09/986,683
For : SYSTEM, METHOD, AND COMPUTER PROGRAM
PRODUCT FOR REMOTELY DETERMINING THE
CONFIGURATION OF A MULTIMEDIA CONTENT USER
Filed : November 9, 2001
Examiner : Shawki S. Ismail
Art Unit : 2155

745 Fifth Avenue
New York, NY 10151

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, on **March 3, 2005**.

William S. Frommer, Reg. No. 25,506

(Name of Applicant, Assignee or Registered Representative)

Signature

March 3, 2005

Date of Signature

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop **Amendment**
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This is in response to the Office Action dated February 3, 2005, wherein restriction was required as follows:

Group I claims 1-31, 36-42 and 44-46, directed to "remotely determining the configuration of a computer;" and

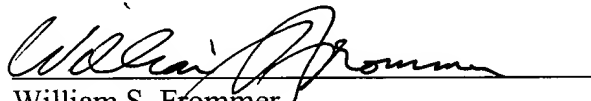
Group II claims 32-35 and 43, directed to “a method of determining a connection speed of a computer.”

Applicant elects, **without traverse**, Group I claims 1-31, 36-42 and 44-46 for further prosecution in the present application.

Applicant reserves his right to file a divisional application to re-present nonelected claims 32-35 and 43.

An early examination on the merits of the elected claims is solicited.

Respectfully submitted,
FROMMER LAWRENCE & HAUG LLP

By: 
William S. Frommer
Reg. No. 25,506
(212) 588-0800



PATENT
450100-04865

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jody J. SHAPIRO
Serial No. : 09/986,683
For : SYSTEM, METHOD, AND COMPUTER PROGRAM PRODUCT FOR REMOTELY
DETERMINING THE CONFIGURATION OF A MULTIMEDIA CONTENT USER
Filed : November 9, 2001
Examiner : Shawki S. Ismail
Art Unit : 2155

745 Fifth Avenue
New York, NY 10151
Tel: 212-588-0800

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☒ No additional fee is required.
☐ The fee has been calculated as shown below.
☐ This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

Claims as Amended

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	46	Minus	** =46	* 0 x	\$50 (25)	= \$ 0
Independent claims	15	Minus	*** =15	* 0 x	\$200 (100)	= \$ 0
Total additional fee for this amendment						\$ 0

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the highest number of total claims previously paid for is less than 20, write "20" in this space.

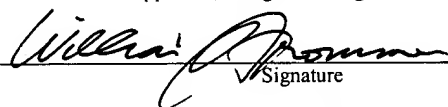
*** If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- ☐ This application contains a multiple dependent claim. The required fee of \$360(180) has been previously paid ☐, or is paid herewith ☐.
- ☐ This response is being filed within the _____ month following the expiration of the term originally set therefor. This is a petition to request a _____ month extension of time. A check covering the cost of the petition is enclosed.
- ☐ A check in the amount of \$_____ is attached, which covers the cost of ☐ additional claims _____ petition for extension of time.
- ☐ Charge \$_____ to Deposit Account No. 50-0320.
- ☒ Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450**, on March 3, 2005.

William S. Frommer, Reg. No. 25,506

Name of Applicant, Assignee or Registered Representative

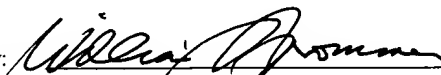

Signature

March 3, 2005

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP
Attorneys for Applicants

By: 
William S. Frommer
Reg. No. 25,506
Tel: 212-588-0800

00259888